



CERTIFICATE OF MAILING

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"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on March 4, 2003

Rimma Mitelman
RIMMA MITELMAN
Reg. No. 34,396
Attorney for Applicant(s)

03/04/03
Date of
Signature

1751
UNITED STATES DEPT. OF COMMERCE
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ASSISTANT COMMISSIONER FOR PATENTS
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Customer No.: 000201
Attorney Docket No.: C7592(V)
Applicant: Chapple et al.
Serial No.: 10/025,237
Filed: December 19, 2001
For: Stabilization of Antibodies or Fragments Thereof

Group: 1751
Examiner: P. Kumar
Edgewater, New Jersey 07020
March 4, 2003

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa
201) 840-2671

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